

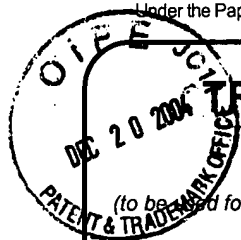
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PTO/SB/21 (08-00)

Approved for use through 10/31/2002. OMB 0651-0031

U.S. Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE

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TRANSMITTAL FORM

(to be used for all correspondence after initial filing)

| | |
|------------------------|--------------------|
| Application Number | 10/663,959 |
| Filing Date | September 16, 2003 |
| First Named Inventor | Bolken et al. |
| Group Art Unit | 2831 |
| Examiner Name | H. Ngo |
| Attorney Docket Number | 2269-5661US |

ENCLOSURES (check all that apply)

- | | | |
|---|---|--|
| <input checked="" type="checkbox"/> Postcard receipt acknowledgment (attached to the front of this transmittal) | <input type="checkbox"/> Information Disclosure Statement, PTO/SB/08A; <input type="checkbox"/> copy of cited references | <input type="checkbox"/> Terminal Disclaimer |
| <input checked="" type="checkbox"/> Duplicate copy of this transmittal sheet in the event that additional filing fees are required under 37 C.F.R. § 1.16 | <input type="checkbox"/> Supplemental Information Disclosure Statement; PTO/SB/08A; copy of cited references and Check No. in the amount of \$180.00 | <input type="checkbox"/> Terminal Disclaimer |
| <input type="checkbox"/> Preliminary Amendment | <input type="checkbox"/> Associate Power of Attorney | <input type="checkbox"/> Terminal Disclaimer |
| <input type="checkbox"/> Response to Restriction Requirement/Election of Species Requirement dated | <input type="checkbox"/> Petition for Extension of Time and Check No. in the amount of \$ | |
| <input checked="" type="checkbox"/> Amendment in response to office action dated September 22, 2004 | <input type="checkbox"/> Petition | |
| <input type="checkbox"/> Amendment under 37 C.F.R. § 1.116 in response to final office action dated | <input type="checkbox"/> Fee Transmittal Form | <input type="checkbox"/> Other Enclosure(s) (please identify below): |
| <input type="checkbox"/> Additional claims fee - Check No. in the amount of \$ | <input type="checkbox"/> Certified Copy of Priority Document(s) | |
| <input type="checkbox"/> Letter to Chief Draftsman and copy of FIGS. with changes made in red | <input type="checkbox"/> Assignment Papers (for an Application) | |
| <input type="checkbox"/> Transmittal of Formal Drawings | Remarks | |
| <input type="checkbox"/> Formal Drawings (sheets) | The Commissioner is authorized to charge any additional fees required but not submitted with any document or request requiring fee payment under 37 C.F.R. §§ 1.16 and 1.17 to Deposit Account 20-1469 during pendency of this application. | |

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

| | | |
|-------------------------|-----------------------|-------------------------|
| Firm or Individual name | Kirsten L. Dockstader | Registration No. 54,597 |
| Signature | <i>K. Dockstader</i> | |
| Date | December 16, 2004 | |

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| Signature | <i>Rachael M. Harris</i> | Date | December 16, 2004 |

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PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

Bolken et al.

Serial No.: 10/663,959

Filed: September 16, 2003

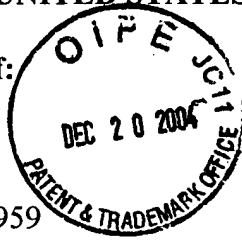
For: MOISTURE-RESISTANT
ELECTRONIC DEVICE PACKAGE AND
METHODS OF ASSEMBLY

Confirmation No.: 2693

Examiner: H. Ngo

Group Art Unit: 2831

Attorney Docket No.: 2269-5661US
(02-1339.00/US)



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December 16, 2004
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Rachael M. Harris
Name (Type/Print)

AMENDMENT

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

The following amendments and remarks are filed in response to the Examiner's remarks in the Office Action mailed September 22, 2004, the three-month shortened statutory period for response to which expires on December 22, 2004.

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks/Arguments begin on page 10 of this paper.